## **Late Contribution Report**

# Type or print in ink. Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

| NAME OF FILER The Governor Gray Davis Committee |                                    |                   | Date of This Filing01/22/2002   | Date Stamp  | CALIFORNIA 497        |  |  |
|---|------------------------------------|-------------------|---------------------------------|-------------|-----------------------|--|--|
| AREA CODE/PHONE NUMBER                          | I.D. NUMBER (if applicable) 962636 |                   | Report No. LCR-20121            | _           | For Official Use Only |  |  |
| STREET ADDRESS                                  | ·                                  |                   | Amendment to Report No.         | Page 1 of 3 |                       |  |  |
| CITY<br>Los Angeles                             |                                    | ZIP CODE<br>90035 | (explain below)  No. of Pages 3 | _           |                       |  |  |
|   |                                    |                   |                                 |             | •                     |  |  |

### Late Contribution(s) Received

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED |
|------------------|---|-------------------------------|---|--------------------|
| 01/21/2002       | CA Assn of Industrial Banks PAC<br>Sacramento, CA 95814                                       | ☐ IND ■ COM □ OTH □ PTY □ SCC |   | \$5,000.00         |
| 01/21/2002       | Alex Kanakaris<br>Newport Beach, CA 92660   | IND COM OTH PTY SCC           | CEO<br>Kanakaris Wireless   | \$10,000.00        |
| 01/21/2002       | Haim Saban<br>Los Angeles, CA 90024   | IND COM OTH PTY SCC           | President & CEO<br>Saban  | \$50,000.00        |

| *Contributor Codes  |                                   |
|---|-----------------------------------|
| IND - Individual  | PTY - Political Party             |
| COM - Recipient Committee (other than PTY or SCC) OTH - Other | SCC - Small Contributor Committee |

Reason for Amendment:

FPPC Form 497(June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

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| AREA CODE/PHONE NUMBER  I.D. NUMBER (if applicable) 962636                 |   | Report No.   | LCR-20121    |   | For Official Use Only   |  |                    |
| STREET ADDRESS   |   | Amendme<br>to Report No  |              | Page 2 of 3   |   |  |                    |
| CITY<br>Los Angeles  |   | STATE ZIP CODE<br>CA 90035                                     | No. of Pages | 3   |   |  |                    |
| Late Contrib   | ution(s) Received   |  |              |   |   |  |                    |
| DATE<br>RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) |  |              | CONTRIBUTOR<br>CODE *   | IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) |  | AMOUNT<br>RECEIVED |
| 01/21/2002   | Walt Disney Company<br>Burbank, CA 91521<br>Memo Reference:                                   |  |              | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC ☐ IND ☐ SCC ☐ IND ☐ COM |   |  | \$50,000.00        |
|  |   |  |              | OTH PTY SCC   |   |  |                    |
| *Contributor Codes<br>IND - Individual<br>COM - Recipient C<br>OTH - Other | sommittee (other than PTY o   | PTY - Political Party r SCC) SCC - Small Contributor Committee | е            |   |   |  |                    |

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| NAME OF FILER The Governor Gray Davis Committee  |   |  | Date of<br>This Filing | 01/22/2002   | Date Stamp | CALIFORNIA FORM 497                 |  |
|--|---|--|------------------------|--|------------|-------------------------------------|--|
| AREA CODE/PHONE NUMBER  I.D. NUMBER (if applicable) 962636  STREET ADDRESS  CITY Los Angeles  STATE CA 90035 |   |  | Report No.             | LCR-20121  |            | For Official Use Only               |  |
|  |   | Amendment to Report No (explain below) |                        | Page 3 of 3  |            |                                     |  |
|  |   | No. of Pages_                          | 3                      |  |            |                                     |  |
| Late Contri  | bution(s) Made  |  |                        |  |            |                                     |  |
| DATE<br>MADE   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) |  |                        | CANDIDATE AND OFFICE<br>OR<br>MEASURE AND JURISDICTION |            | DATE OF ELECTION<br>(IF APPLICABLE) |  |
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Reason for Amendment:

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